Dear Parent/ Carer

**Notification of Year 2 trip to Peak Wildlife Park**

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| **Class (es)** | Year 2AT and Year 2HG/SW |
| **Trip to** | Peak Wildlife Park |
| **Date of trip** | Monday 11th March 2024 |
| **Leave school at** | 9:30am |
| **Arrive back to school at** | 3:00pm |
| **Cost of trip paid via Parent Pay** | £14.40  (£8.50 entrance fee and £5.90 coach) |
| **Other requirements** | Full uniform is required |

We have arranged a trip to Peak Wildlife Park to support our topic in Geography about hot and cold climates. We will be looking at animals that live in hot/cold climates and their adaptations.

Children in R/Y1/Y2 (as they are in receipt of universal school meals) or children who are in receipt of FSM will be provided with a packed lunch from school. All children who pay for their school dinners can order one from school or bring their own. All packed lunches need to be in a disposable bag with their name clearly written on. Drinks should be in a disposable bottle or carton, **no fizzy drinks and no glass bottles allowed.**

**If your child uses any medication (e.g. inhalers) would you please make sure they are taken with them, thank you.**

Please complete the permission slip below and return to school by Friday 1st March 2024.

The payment for this trip will need to be paid via Parent Pay by Friday 1st March 2024. **We require at least 80% of eligible parents to make a payment for the trip to go ahead as planned.**

Yours Sincerely,

S. Wright H.Gray A.Thurley

Mrs Wright Mrs Gray Miss Thurley

**Visit to Peak Wildlife Park on Monday 11th March 2024**

Child’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Class: \_\_\_\_\_\_\_\_\_

I do / do not give consent for my child to attend the educational visit to Peak Wildlife Park.

I agree to pay £14.40 via Parent Pay by Friday 1st March 2024.

I would/ would not like a lunch from school. I would like to order ham/ cheese / tuna/ egg sandwiches

Signed\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Parent/Carer)

Print Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE ENSURE THIS REPLY SLIP IS RETURNED TO SCHOOL NO LATER THAN FRIDAY 1ST MARCH.**